



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING CONCERNING
PROJECT NO. 2019-003288-(2)
CASE NO. RPPL2019005782-(2)
LOS ANGELES COUNTY HISTORIC LANDMARK ALPINE VILLAGE**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, September 29, 2020 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. **Please note that due to the COVID-19 pandemic and the County's Safer at Home Order, a virtual public hearing may be held. The Los Angeles County facilities may still be closed to the public at this time.** Written comments in favor or opposed to the project may be submitted to the address above, attention: Public Hearing Section or e-mailed to PublicHearing@bos.lacounty.gov with the Project No. in the "Subject". Project status and information can be obtained online at: <http://bos.lacounty.gov/Board-Meeting/Public-Hearings> or you may also call (213) 974-1426. Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the virtual meeting and/or address the Board.

Location: The project site is located at 833 West Torrance Boulevard in the unincorporated community of West Carson.

General Description of Proposal: The proposed project is to designate Alpine Village as a Los Angeles County Historic Landmark. The Board will also consider the categorical exemption from the California Environmental Quality Act (CEQA) pursuant to the State CEQA Guidelines Section 15331 (Historical Resource Restoration/Rehabilitation – Class 31).

Contact the Department of Regional Planning, **Dean Edwards at (213) 974-0087** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or dedwards@planning.lacounty.gov directly for questions or additional information. Selected materials are available at <http://planning.lacounty.gov/case/view/2019-003288>. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

CELIA ZAVALA
EXECUTIVE OFFICER OF THE
BOARD OF SUPERVISORS